

VETERANS OF FOREIGN WARS

INFORMATION BULLETIN

February 2017



Department of Arizona
6907 East Thomas Road
Scottsdale, AZ. 85251-6828
Phone: (480) 941-5258 - Fax: (480) 994-3730

Roger Gowen, Commander
2016 – 2017
"Veterans Helping Veterans"

**POSTS 404, 1704, 2364, 3708, 6789, 6790,
7507, 9632, 10386 and 10695
Are 100% or better in membership.**

**VETERANS OF FOREIGN WARS, DEPARTMENT OF ARIZONA
3^d COUNCIL OF ADMINISTRATION MEETING, 22 JANUARY 2017**

The Council of Administration was called to order at 0900 hours by Commander Roger Gowen at the Holiday Inn located in Casa Grande, AZ.

Opening Ceremonies were conducted by Commander Gowen.

Chaplain Teagardin recited the Opening Prayer.

INTRODUCTION OF GUESTS: National Rep PCinC John Stroud, Council Member Mike Ferguson. PDCs in attendance were PCinC 'Gunner' Kent, Bob Hysko, Mike Ferguson, Joe Reagan, Betty Gripp, Ray Thomas, and Frank Page.

ROLL CALL OF OFFICERS AND POSTS: All Council members were present with the exception of Dist 1 Cdr Fountain and Dist 10 Cdr Veenhuis. They were represented by Dist JV Braa and Dist SV Sommerfield respectively. Thirty-three (33) posts were represented.

READING OF THE MINUTES: Motion was made and seconded to dispense with the reading of the minutes because they were distributed to all CofA members (Larson/Lombardi). Motion passed unanimously.

QUARTERMASTER REPORT: Quartermaster Kuczynski gave a report on the Department's finances. Copies of the audit conducted were distributed to all Council Members. Motion was made and seconded to accept the Quartermaster Report as audited (Larson/Marshall). Motion passed unanimously.

REPORT OF THE SERVICE OFFICER: SO Katzenberger gave a detailed report on office activities and personnel changes. Fred Saulog has been appointed as Asst. SO.

COMRADES IN DISTRESS:

PDC Francis McDonnell is recuperating at home.

PDC 3 Whiddon, Cdr, 720, and QM 10432 are recuperating at home following hospital stays. Dist 7 Cdr Larson and Dist 7 SO Johnson have surgeries coming up.

DISTRICT COMMANDERS' REPORTS(detailed reports are available):

District 1: Membership is stressed to Posts; District is incorporated; all open Post positions have been filled.

District 2: Senator McCain visited Post 7400 and discussed Veterans issues; Verde Valley Military Service Park had its official ribbon cutting ceremony.

District 3: Posts are continuously visited. POW/MIA ceremonies were held at MANA House and Luke AFB; Vietnam Travelling Wall was in El Mirage.

District 4: Post 7507 is at 105.06%; Several Posts will hold St. Patrick's Day dinners; both Posts 720 and 3513 are working out problems.

District 5: Participated in several Wreaths Across America ceremonies; attended funeral services for Korean War MIA.

District 6: Two (2) Posts are at 100%+; all positions have been filled.

District 7: The National President's visit will include a dinner on 1 February @ 1800hrs; There will be a fundraiser for Post 10385; color guard was at San Simon; ongoing attempts to fix the Patagonia Post; Membership drives in February.

District 8: Cdr, 9401 actively promotes interaction with local school; D8 leads the state in membership; ongoing efforts to fix post problems;

District 10: Membership is continuously being stressed; young post officers are mentored.

COMMITTEES:

- *Membership*(Wood): The national goal of 85% by December was reached. Currently we are .2% behind; goal is 95% in March and 100% before State Convention.

- *Community Service*(Boyles): The semi-annual report showed that \$596K were donated. Post 12043 is #1 in the Department.

- *Convention Committee*(McCormick): Chairman met with Ft McDowell hotel staff concerning the 2017 Convention on 14-18 June. Members should call the local number rather than use the web to make reservations. We do not pay report fees!

- *VOD/PP* (Miller): Everyone seemed to be happy last night and there were no complaints. Final program numbers are available for review. All required reports have been sent to National.

- *POW/MIA*(Kemery): All members should sign up for Weekly Action Corps to get up-to-date information.

- *Safety/Public Servants* (Lombardi): Nominations for the program have been received and are being reviewed.

- *Scouting*(Rowland): Scouting awards recommendations are due to Posts by 1 March and to Department by 1 April. Charters need to be reviewed.

- *Homeless*(Jones): Central AZ Stand Down will be 7-10 February. No more female clothing are collected this year, however, many toys have been donated.

- *Hospital* (Reed): Some Posts still have missing reports. Reports need to be on the correct form.

- *Life Legacy* (Barker): No report.

- *Life Membership* (Judd): VFW Life Membership is the best deal among all organizations. The program should therefore be used as a recruiting tool.

- *Legislative* (Ellars): Sign up for Action Corps and keep in contact with legislators at all levels. Offices of newly elected officials will take about a month to be opened.

- *Vietnam 50th*(Wood): Some posts still have not signed up as Commemorative Partners.

- *Youth Program* (Gleason): There is a travelling Youth Programs trophy available to be awarded but no entries are received. Form is available and will be posted in Department Bulletin.

- VAVS (Lombardi): New parking is available at the PHX VA Hospital. The toll-free suicide hotline is in the process to be fixed. Hospital needs volunteers.
- *Inspector* (Ferguson): D5 is still missing paperwork.

OLD BUSINESS: Post 1710 has no electrical power and has not held a meeting in 4 months. District Commander asked that Post be suspended.

NEW BUSINESS: Motion was made and seconded that a new Awards Banquet banner be purchased at a cost not exceeding \$300 (Schaeffler/Marshall). Motion passed unanimously.

GOOD OF THE ORDER:

- Comrade Ellars talked about Veterans Court and introduced Wesley Stiner from the U of A Law School who talked at length about the program. D8 Cdr added information on the Mohave County program.
- C/S Page talked about the support received from Sports Clips.
- Cdr, 9401 thanked all who attended PDC 8 Cdr Wilkinson's memorial service.
- Phil Erickson announced his candidacy for State Chaplain for 2017-2018.
- Larry Williams announced his candidacy for State Surgeon for 2017-2018.
- Jeff Eiler announced his candidacy for State Surgeon for 2017-2018.
- Angelo Lombardi announced his candidacy for State Surgeon for 2017-2018.
- Ralph Teagardin announced his candidacy for State Chaplain for 2017-2018.
- 100% Membership awards were presented to Posts.
- All Line Officers gave their closing remarks.
- PCinC Stroud thanked all for their hospitality.

Closing ceremonies were conducted at 1130 hrs.

The next CofA will be the outgoing CofA on 14 June 2017 at Ft McDowell Resort.

Attest:

Ray Thomas

Ray Thomas, Adjutant

Jan 31, 2017

Post	Dist	Life	New	Reinst	Cont	Total	Prior	Percent	City	N/R LM	Need
40	3	92	0	0	13	105	150	70.00%	AVONDALE	0	45
285	3	65	4	0	15	84	95	88.42%	SURPRISE	0	11
404	8	112	5	0	24	141	141	100.00%	MOHAVE VALLEY	0	0
541	2	329	13	1	40	383	386	99.22%	PRESCOTT	1	3
549	5	932	21	2	134	1089	1215	89.62%	TUCSON	9	126
720	4	241	3	1	37	282	384	73.43%	PHOENIX	0	102
769	1	149	12	2	43	206	234	88.03%	QUARTZSITE	7	28
836	7	88	11	9	28	136	171	79.53%	BISBEE	0	35
1433	3	650	12	1	105	768	862	89.09%	GLENDALE	0	94
1677	10	267	13	0	35	315	385	81.81%	CASA GRANDE	0	70
1704	6	79	3	4	21	107	105	101.90%	GLOBE	0	-2
1709	2	193	7	1	50	251	272	92.27%	FLAGSTAFF	0	21
1710	3	82	0	0	5	87	96	90.62%	PHOENIX	0	9
1760	4	297	12	2	68	379	414	91.54%	MESA	2	35
1763	1	282	8	0	38	328	369	88.88%	YUMA	0	41
1796	4	109	3	0	11	123	134	91.79%	BLACK CANYON CITY	1	11
2066	7	108	2	1	6	117	143	81.81%	NOGALES	1	26
2135	3	71	1	0	18	90	98	91.83%	PEORIA	0	8
2190	8	33	0	0	14	47	52	90.38%	CHLORIDE	0	5
2357	1	117	1	0	27	145	171	84.79%	BOUSE	1	26
2364	6	44	0	4	21	69	68	101.47%	PINETOP-LAKESIDE	0	-1
2555	8	96	6	0	24	126	135	93.33%	GOLDEN VALLEY	0	9
2767	5	30	2	0	4	36	44	81.81%	MAMMOTH	0	8
3513	4	402	13	4	34	453	502	90.23%	SCOTTSDALE	0	49
3516	8	161	4	1	27	193	207	93.23%	KINGMAN	0	14
3578	5	75	0	0	16	91	104	87.50%	AJO	1	13
3584	10	51	3	0	14	68	81	83.95%	SUPERIOR	0	13
3632	4	228	12	2	53	295	337	87.53%	TEMPE	3	42
3708	1	35	1	0	3	39	38	102.63%	SALOME	0	-1
3713	10	106	0	0	16	122	174	70.11%	COOLIDGE	3	52
3715	3	113	6	3	13	135	160	84.37%	PHOENIX	0	25
4903	5	403	2	0	44	449	476	94.32%	TUCSON	1	27
5990	5	179	5	1	23	208	251	82.86%	MARANA	0	43
6271	7	147	0	0	32	179	198	90.40%	BENSON	0	19
6306	8	119	2	0	23	144	154	93.50%	GOLDEN SHORES	0	10
6310	3	288	1	1	54	344	492	69.91%	TOLLESON	4	148
6739	2	128	3	0	44	175	195	89.74%	CAMP VERDE	0	20
6789	2	26	1	1	3	31	30	103.33%	WINDOW ROCK	0	-1
6790	1	225	23	1	46	295	293	100.68%	WELLTON	6	-2
7061	1	158	9	0	26	193	205	94.14%	PARKER	0	12
7400	2	239	4	0	71	314	374	83.95%	COTTONWOOD	0	60
7401	10	363	10	0	48	421	477	88.25%	CHANDLER	1	56
7507	4	144	10	0	33	187	178	105.05%	FOUNTAIN HILLS	7	-9
7968	10	644	68	51	501	1264	1422	88.88%	APACHE JUNCTION	5	158
8053	10	139	3	0	58	200	235	85.10%	SUN LAKES	1	35

Jan 31, 2017

Post	Dist	Life	New	Reinst	Cont	Total	Prior	Percent	City	N/R LM	Need
8242	1	447	7	0	97	551	614	89.73%	YUMA (Y.P.G.)	2	63
8807	6	66	0	0	18	84	118	71.18%	TONTO BASIN	0	34
8987	6	109	1	0	10	120	150	80.00%	EAGAR	0	30
9399	10	585	40	25	349	999	1137	87.86%	APACHE JUNCTION	5	138
9400	4	662	14	3	66	745	794	93.82%	SUNNYSLOPE	6	49
9401	8	578	14	2	151	745	825	90.30%	LAKE HAVASU CITY	2	80
9632	2	60	2	1	6	69	67	102.98%	PAGE	1	-2
9829	6	80	1	0	14	95	109	87.15%	PAYSON	0	14
9833	8	121	4	0	12	137	157	87.26%	DOLAN SPRINGS	0	20
9907	6	315	11	0	71	397	490	81.02%	SHOW LOW	3	93
9972	7	1781	32	5	139	1957	2079	94.13%	SIERRA VISTA	10	122
9977	7	71	0	0	12	83	94	88.29%	ARIZONA SUNSITES	0	11
10005	8	523	14	1	65	603	627	96.17%	BULLHEAD CITY	3	24
10015	5	66	1	0	7	74	78	94.87%	TUCSON	0	4
10188	5	342	0	0	30	372	475	78.31%	TUCSON	0	103
10227	2	228	9	0	43	280	305	91.80%	PRESCOTT VALLEY	3	25
10254	5	86	2	0	13	101	119	84.87%	THREE POINTS	2	18
10342	7	132	4	0	15	151	212	71.22%	HUACHUCA CITY	0	61
10385	7	69	0	0	19	88	116	75.86%	THATCHER	0	28
10386	8	160	1	6	84	251	238	105.46%	KINGMAN	1	-13
10432	7	29	0	0	4	33	38	86.84%	PATAGONIA	0	5
10695	3	131	11	11	35	188	179	105.02%	SUN CITY WEST	1	-9
10726	8	113	1	0	20	134	147	91.15%	PARKER DAM	0	13
11014	8	68	2	0	35	105	108	97.22%	MEADVIEW	2	3
12031	4	45	2	0	18	65	72	90.27%	ANTHEM	0	7
12043	10	87	7	0	44	138	148	93.24%	MARICOPA	1	10
12098	3	63	4	0	14	81	87	93.10%	BUCKEYE	0	6
12128	2	23	1	0	9	33	44	75.00%	WILLIAMS	0	11
15003	99	1953	99	23	397	2472	2960	83.51%	SCOTTSDALE	20	488
State	100	17832	603	170	3760	22365	25294	88.42%	STATE	116	2929
Dist	1	1413	61	3	280	1757	1924	91.32%	DIST 1	16	167
Dist	2	1226	40	4	266	1536	1673	91.81%	DIST 2	5	137
Dist	3	1555	39	16	272	1882	2219	84.81%	DIST 3	5	337
Dist	4	2128	69	12	320	2529	2815	89.84%	DIST 4	19	286
Dist	5	2113	33	3	271	2420	2762	87.61%	DIST 5	13	342
Dist	6	693	16	8	155	872	1040	83.84%	DIST 6	3	168
Dist	7	2425	49	15	255	2744	3051	89.93%	DIST 7	11	307
Dist	8	2084	53	10	479	2626	2791	94.08%	DIST 8	8	165
Dist	10	2242	144	76	1065	3527	4059	86.89%	DIST 10	16	532
Dist	99	1953	99	23	397	2472	2960	83.51%	MAL	20	488
State	100	17832	603	170	3760	22365	25294	88.42%	STATE	116	2929

As of: 1/31/2017

Post	City	Dist	QM Bond	Trustee Audit	Buddy Poppy	AZ Cottage	Vets & Military Support	Inspection Report	State Delegate Dues
40	Avondale	3	X	2 of 4	X	X	X	X	PAID
285	Surprise	3	X	3 of 4	X	X	X	X	PAID
404	Mohave Valley	8	X	3 of 4	X	X	X	X	PAID
541	Prescott	2	X	3 of 4	X	X	X	X	PAID
549	Tucson	5	X	1 of 4	X	X	X	X	PAID
720	Phoenix	4	X		X	X	X	X	PAID
769	Quartzsite	1	X	2 of 4	X	X	X	X	PAID
836	Bisbee	7	X	2 of 4	X	X	X	X	PAID
1433	Glendale	3	X	3 of 4	X	X	X	X	PAID
1677	Casa Grande	10	X	2 of 4	X	X	X	X	PAID
1704	Globe	6	X	3 of 4	X	X	X	X	PAID
1709	Flagstaff	2	X	2 of 4	X	X	X	X	PAID
1710	Phoenix	3	X		X	X	X		PAID
1760	Mesa	4	X	3 of 4	X	X	X	X	PAID
1763	Yuma	1	X	3 of 4	X	X	X	X	PAID
1796	Black Canyon City	4	X	2 of 4	X			X	\$22.50
2066	Nogales	7	X	3 of 4	X	X	X	X	PAID
2135	Peoria	3	X	3 of 4	X	X	X	X	PAID
2190	Chloride	8	X	2 of 4	X	X	X	X	PAID
2357	Bouse	1	X	3 of 4	X	X	X	X	PAID
2364	Pinetop-Lakeside	6	X	3 of 4	X	X	X	X	PAID
2555	Golden Valley	8	X	2 of 4	X	X	X	X	PAID
2767	Mammoth	5	X	2 of 4	X	X	X		PAID
3513	Scottsdale	4		2 of 4	X			X	PAID
3516	Kingman	8	X	3 of 4	X	X	X	X	PAID
3578	Ajo	5	X	2 of 4	X	X	X		PAID
3584	Superior	10	X	1 of 4	X	X	X	X	PAID
3632	Tempe	4	X	3 of 4	X	X	X	X	PAID
3708	Salome	1	X	3 of 4	X	X	X	X	PAID
3713	Coolidge	10	X	2 of 4	X	X	X	X	PAID
3715	Phoenix	3	X	2 of 4	X	X	X	X	PAID
4903	Tucson	5	X	1 of 4	X	X		X	PAID
5990	Marana	5	X	3 of 4	X	X	X	X	PAID
6271	Benson	7	X	1 of 4	X	X	X	X	PAID
6306	Golden Shores	8	X	3 of 4	X	X	X	X	PAID
6310	Tolleson	3	X	3 of 4	X	X	X	X	PAID
6739	Camp Verde	2	X	3 of 4	X	X		X	\$31.50
6789	Window Rock	2	X	2 of 4					\$4.50
6790	Wellton	1	X	3 of 4	X	X	X	X	PAID
7061	Parker	1	X	2 of 4	X	X	X	X	PAID
7400	Cottonwood	2	X	2 of 4	X	X	X	X	PAID

Post	City	Dist	QM Bond	Trustee Audit	Buddy Poppy	AZ Cottage	Vets & Military Support	Inspection Report	State Delegate Dues
7401	Chandler	10	X	2 of 4	X	X	X	X	PAID
7507	Fountain Hills	4	X	2 of 4	X	X	X	X	PAID
7968	Apache Junction	10	X	3 of 4	X	X	X	X	PAID
8053	Sun Lakes	10	X	3 of 4	X	X	X	X	PAID
8242	Yuma (Y.P.G.)	1	X	3 of 4	X	X	X	X	PAID
8807	Tonto Basin	6	X	2 of 4	X	X	X	X	PAID
8987	Eagar	6	X	1 of 4	X			X	PAID
9399	Apache Junction	10	X	3 of 4	X	X	X	X	PAID
9400	Sunnyslope	4	X	3 of 4	X	X	X	X	PAID
9401	Lake Havasu City	8	X	3 of 4	X	X	X	X	PAID
9632	Page	2	X	3 of 4	X	X	X	X	PAID
9829	Payson	6	X	2 of 4	X	X	X	X	PAID
9833	Dolan Springs	8	X	3 of 4	X	X	X	X	PAID
9907	Show Low	6	X	3 of 4	X	X	X	X	PAID
9972	Sierra Vista	7	X	3 of 4	X	X	X	X	PAID
9977	Arizona Sunsites	7	X	3 of 4	X	X	X	X	PAID
10005	Bullhead City	8	X	2 of 4	X	X	X	X	PAID
10015	Tucson	5	X	2 of 4	X	X	X	X	PAID
10188	Tucson	5	X	2 of 4	X	X	X	X	PAID
10227	Prescott Valley	2	X	2 of 4	X	X		X	PAID
10254	Three Points	5	X	1 of 4				X	PAID
10342	Huachuca City	7	X	2 of 4	X	X	X	X	PAID
10385	Thatcher	7	X	2 of 4	X	X	X	X	PAID
10386	Kingman	8	X	3 of 4	X	X	X	X	PAID
10432	Patagonia	7	X	1 of 4				X	\$9.00
10695	Sun City West	3	X	3 of 4	X	X	X	X	PAID
10726	Parker Dam	8	X	3 of 4	X	X	X	X	PAID
11014	Meadview	8	X	3 of 4	X	X	X	X	PAID
12031	Anthem	4	X	3 of 4	X	X	X	X	PAID
12043	Maricopa	10	X	3 of 4	X	X	X	X	PAID
12098	Buckeye	3	X	2 of 4	X	X	X	X	PAID
12128	Williams	2	X	2 of 4	X	X	X	X	PAID
	District 1		X	2 of 4	X	X	X	X	
	District 2		X	3 of 4	X	X	X	X	
	District 3		X	2 of 4	X	X	X	X	
	District 4		X	3 of 4	X	X	X	X	
	District 5		X	3 of 4	X	X	X	X	
	District 6		X	3 of 4	X	X	X	X	
	District 7		X	1 of 4	X	X	X	X	
	District 8		X	3 of 4	X	X	X	X	
	District 10		X	3 of 4	X	X	X	X	

As of: 1/31/2017

Trustee Audits are due 45 days after the end of each quarter

Buddy Poppy - X= Ordered & Paid

AZ Cottage - \$60.00 Voluntary Donation

Vets & Military Support - (Formally Military Assistance) - Any Voluntary Donation will be accepted.

State Delegate Dues - These dues are to help defray costs for 2017 Convention Ft McDowell. \$=Money Due

*** Post Inspection report must be completed before April 27, 2017

Any discrepancies or questions give me a call or email. Lets get it straightened out before convention.

Ski Kuczynski - qmskiaz@gmail.com (480) 941-5258 Fax (480) 994-3730

**PLANNING CALENDAR
DEPARTMENT OF ARIZONA
SCHEDULE OF MEETINGS AND EVENTS
(Subject to Change)**

2017

Feb	04	MOC Grand Homecoming, 4pm	Post 5990, Marana
	05	MOC/MOCA C of A, 10am	Post 5990, Marana
	18	District 4 Meeting, 10am	Post 720, Phoenix
	19	District 1 Meeting, 11am	Post 1763, Yuma
	19	District 3 Meeting, 10am	Post 3715, Phoenix
Apr	08	District 2 Convention, 11am	Post 541, Prescott
	09	District 7 Convention, 10am	Post 9972, Sierra Vista
	15	District 6 Convention, 11am	Post 1704, Globe
	22	District 5 Convention, 10am	Post 5990, Marana
	23	District 1 Convention, 11am	Post 2357, Bouse
	30	District 8 Convention, 11am	Post 9401, Lake Havasu City
	30	District 10 Convention, 10am	Post 9399, A.J.
May	06	District 3 Convention, 10am	Post 1433, Glendale
	07	District 4 Convention, 10am	Post 9400, Sunnyslope
June	14-18	State Convention	Fort McDowell
	18	C of A	Fort McDowell
July	22-26	National Convention	New Orleans, LA

2018

July	21-25	National Convention	Kansas City, MO
-------------	-------	---------------------	-----------------

2019

July	20-24	National Convention	Orlando, FL
-------------	-------	---------------------	-------------

2020

July	18-22	National Convention	Reno, NV
-------------	-------	---------------------	----------

**District Meetings
2016 - 2017**

Dist	Date & Time	Post & Location	Day	C	Sr	Jr	JA	Sur
1								
a	Sept 11, 11am	Post 769, Quartzsite	Sun					
b	Nov 20, 11am	Post 6790, Wellton	Sun					
c	Feb 19, 11am	Post 1763, Yuma	Sun			x		x
d	Apr 23, 11am	Post 2357, Bouse	Sun	x		x	x	x
2								
a	July 9, 11am	Post 1709, Flagstaff	Sat					
b	Oct 15, 11am	Post 6739, Camp Verde	Sat					
c	Dec 10, 11am	Post 7400, Cottonwood	Sat					
d	Apr 8, 11am	Post 541, Prescott	Sat			x		
3								
a	July 10, 10am	Post 1433, Glendale	Sun					
b	Oct 29, 10am	Post 1433, Glendale	Sat					
c	Feb 19, 10am	Post 3715, Phoenix	Sun	x	x		x	
d	May 6, 10am	Post 1433, Glendale	Sat	x				
4								
a	Aug 20, 10am	Post 1760, Mesa	Sat					
b	Nov 19, 10am	Post 1796, Black Canyon	Sat					
c	Feb 18, 10am	Post 720, Phoenix	Sat	x		x	x	x
d	May 7, 10am	Post 9400, Sunnyslope	Sun			x		
5								
a	July 30, 10am	Post 549, Tucson	Sat					
b	Oct 22, 10am	Post 4903, Tucson	Sat					
c	Jan 28, 10am	Legion Post 7, Tucson	Sat					
d	Apr 22, 10am	Post 5990, Marana	Sat			x	x	x
6								
a	July 16, 11am	Post 9907, Show Low	Sat					
b	Oct 15, 11am	Post 8987, Eagar	Sat					
c	Jan 14, 11am	Post 8807, Tonto Basin	Sat					
d	Apr 15, 11am	Post 1704, Globe	Sat			x	x	x
7								
a	July 10, 10am	Post 10385 Thatcher	Sun					
b	Oct 9, 10am	Post 6271 Benson	Sun					
c	Jan 8, 10am	Post 9977, Sunsites	Sun					
d	Apr 9, 10am	Post 9972, Sierra Vista	Sun	x		x		
8								
a	July 24, 11am	Post 6306, Golden Shores	Sun					
b	Oct 23, 11am	Post 9833, Dolan Springs	Sun					
c	Jan 29, 11am	Post 10005, Bullhead City	Sun					
d	Apr 30, 11am	Post 9401 Lake Havasu City	Sun	x		x	x	x
10								
a	June 26, 10am	Post 9399, Apache Junction	Sun					
b	Oct 9, 10am	Post 3584, Superior	Sun					
c	Jan 15, 10am	Post 1677, Casa Grande	Sun					
d	Apr 30, 10am	Post 9399, Apache Junction	Sun		x		x	
Dist	Date & Time	Post & Location	Day	C	Sr	Jr	JA	Sur

Arizona VFW & Auxiliary **CONVENTION 2017**

We-Ko-Pa Casino/Resort, Fort McDowell

10438 North Fort McDowell Road Scottsdale, AZ 85264

Wednesday June 14 thru Sunday June 18, 2017

Phone reservations 480-789-5320 You must identify yourself as a member of Arizona VFW in order to receive the group rate.

Room Rates: Deluxe King/Double Queen \$85.00

Deadline for Reservations is May 14, 2017

Rooms at the Casino/Resort go fast, make your reservations now!!!

Commander & Presidents Reception Saturday June 17, 4:00 pm

\$30⁰⁰ea For reservations: (you must make a reservation by May 14, 2017)

Tickets will not be mailed. Pick up your tickets at the VFW registration table at convention

Send Checks to: Veterans of Foreign Wars

6907 E. Thomas Road

Scottsdale, AZ 85251

Payable to: "VFW Dept of AZ"

For more info: Ski Kuczynski 480-941-5258

email - Qmskiaz@gmail.com

Please note on check: "Convention Banquet"

WEDNESDAY JUNE 14, 2017

1:00 PM - 4:00 PM REGISTRATION

5:00 PM OUTGOING VFW COUNCIL OF ADMINISTRATION MEETING

THURSDAY JUNE 15, 2017

8:00 AM - 1:00 PM REGISTRATION

9:00 AM JOINT OPENING (All State Commanders & QM's Awards)

12:00 PM ADJOURN (LUNCH ON YOUR OWN)

1:00 PM JOINT MEMORIAL SERVICE

3:00 PM AUXILIARY OPENING SESSION

FRIDAY JUNE 16, 2017

8:00 AM - 1:00 PM REGISTRATION

9:00 AM OPEN BUSINESS SESSIONS Nomination of 2017-18 Department Officers

SCHOOL OF INSTRUCTION - ALL Service Officers, Chaplains, QM's, and Inspectors (30 minutes after business session)

12:00PM APPC AUXILIARY LUNCHEON

2:00 PM AUXILIARY RESUME BUSINESS SESSION, 2017-18 PROGRAM KICKOFF, AUX PAST DEPT. PRESIDENTS' DINNER

5:00 PM VFW PAST COMMANDERS' CLUB (place to be announced)

SATURDAY JUNE 17, 2017

8:00 AM - 10:00 AM REGISTRATION

8:00 AM FLAG RAISING AT MAIN ENTRANCE (VFW RIDERS)

9:00 AM VFW & AUXILIARY RESUME BUSINESS SESSIONS, NOMINATION & ELECTION OF 2017-2018 DEPARTMENT OFFICERS

2:00 PM JOINT INSTALLATION OF 2017-2018 DEPARTMENT OFFICERS

DEPARTMENT COMMANDERS & PRESIDENTS BANQUET (Following Installation of Officers)

SUNDAY JUNE 18, 2017

9:00 AM INCOMING COUNCIL OF ADMINISTRATION MEETING

Tentative Convention Schedule



VETERANS OF FOREIGN WARS

2016-2017

Arizona Veterans of Foreign Wars
State Convention June 14-18, 2017

Fort McDowell Casino/Resort

10438 N. Ft. McDowell Rd.

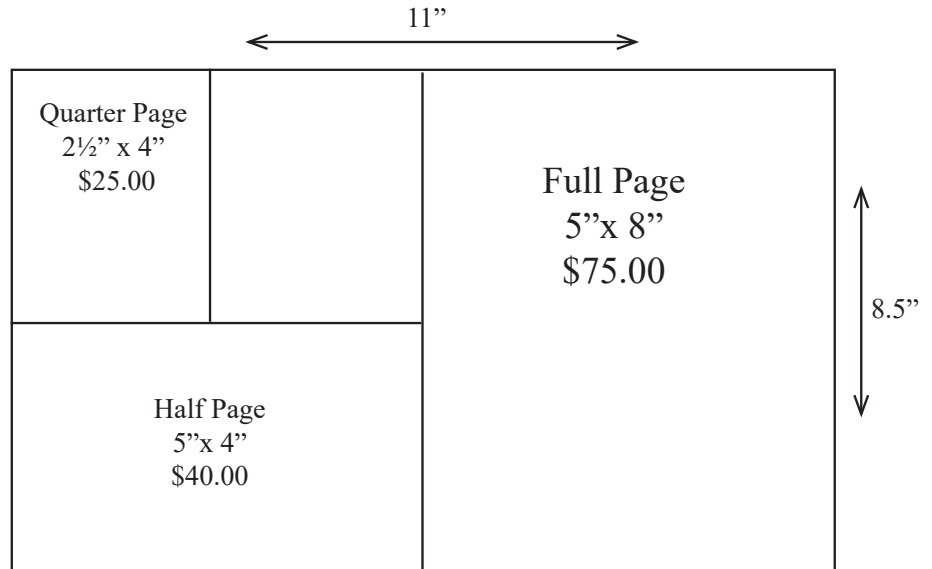
Scottsdale, AZ 85264 480-789-5320

Take this opportunity to promote your business, candidate, publicize a Post/District or just say hello, happy birthday etc... in the 2016-17 convention program.

All participants of the 96th annual convention of the Veterans of Foreign Wars Arizona, will receive this book. We are expecting over 1500 people again this year. This program book lists all scheduled activities and is used as a guide book. Advertising rates are listed to the right. Simply complete this form and mail it along with a CAMERA READY AD COPY or email PDF. If you have any questions or need help submitting, please call me. 480-941-5258

Materials must arrive at the Arizona VFW state office by May 15, 2017 to be included in this book. Payment must accompany the ad copy. We have the right to refuse ads not conforming with VFW viewpoints and values.

Convention Book Advertising Opportunity



*All ads will be printed in black & white

*VFW Dept. of AZ is a 501(c)(19) tax exempt organization. #86-0076886. A receipt will be mailed to your address listed below upon request.

Questions may be directed to Ski Kuczynski, at the state office 480-941-5258 Qmskiaz@gmail.com

DETACH AND RETURN WITH AD COPY AND PAYMENT (PDF's preferred but not necessary)

- One-quarter page (\$25.00)
- One-half page (\$40.00)
- Full page ad (\$75.00)

Checks should be made payable to:
VFW Dept. of Arizona
**note convention ad*

Mail to:
VFW Dept. of Arizona
6907 E. Thomas Rd.
Scottsdale, AZ 85251
Qmskiaz@gmail.com

Name

Address

City, State, Zip

Contact Person

Phone

E-Mail

2016-2017 Buddy Poppy Display Contest

OFFICIAL ENTRY BLAND FOR DISTRICT AND STATE DISPLAY CONTESTS

TO BE FILLED OUT BY ENTRANT

POST # _____

AUXILIARY # _____

NAME OF BUILDER OR BUILDERS: _____

HOME ADDRESS: _____

NUMBER OF POPPIES USED IN DISPLAY: _____

THIS DISPLAY IS ENTERED IN THE FOLLOW CATEGORY: Circle Category and Division

STORE OR WINDOW DISPLAY

Category #1	Division A	Division B	Division C	Store or Window
Poppies used:	100 to 750	751 to 1500	1501 and up	

MEMORIAL OR INSPIRATIONAL DISPLAY

Category #2	Division A	Division B	Division C	Memorial or Inspirational
Poppies Used:	100 to 750	751 to 1500	1501 and up	

ARTISTIC OR DECORATIVE DISPLAY

Category #3	Division A	Division B	Division C	Artistic or Decorative
Poppies Used:	100 to 750	751 to 1500	1501 and up	

CATEGORY #1: Please have this certification form completed before entering contest.

I certify that this Poppy Display was on exhibit in my place of business for a period of not less than three (3) days.

Name of Store or Business: _____

City: _____

(To be filled in by Poppy Display Chairman)

District # _____ Display # _____

Location of Display Contest: _____

Your Display was graded: ORIGINALITY _____ POINTS

NEATNESS _____ POINTS

COMPOSITION _____ POINTS

POPPY STORY _____ POINTS

TOTAL SCORE _____ POINTS Your Display Finished: _____ Place

Attest: Buddy Poppy Display Chairman: _____

2016-2017 Buddy Poppy Display Contest

Roger Gowen - Dept. Commander
Jim Johnson – Committee Chairperson

POPPY DISPLAY GENERAL RULES

1. The rules governing the poppy displays for the 2015-2016 year will be in accordance with the National Poppy Display Contest, (attached). All entrants will comply with these rules. Your entry will be judged by them. All Districts are requested to follow these rules as closely as possible when holding your display judging.

RULES

CATEGORY 1 - Public promotion of poppy sales: (Window, booth, parade or poster displays, sales promotion, etc.

- A. Display must be designed for public exposure and must bear a message urging the buying and wearing of the VFW Buddy Poppy.
- B. At least one (1) of the poppies used in the display must be in their original form and color, with labels attached.

CATEGORY 2 -Memorial or inspirational displays: (wreaths, memorial tablets or plaques, patriotic or devotional themes.)

- A. Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the Buddy Poppy Program.
- B. At least one (1) of the poppies used in the display must be in their original form and color, with labels attached.

CATEGORY 3 – Artistic or decorative use of poppies: (Post home display, table centerpieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- A. Display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
- B. Complete freedom shall be permitted in the use of poppies, poppy parts or poppy labels, and in the use of dyes or paints in achieving the desired artistic effect.
- C. At least one (1) of the poppies used in the display must be in their original form and color, with labels attached.

2. The scoring of the displays will be in accordance with the National Rules. Originality – 25 points; Composition – 25 points; Neatness – 25 points; Poppy Story – 25 points; for a total of 100 points maximum. The Originality, Composition, and Neatness are self-explanatory, with the Poppy Story as outlined in the Buddy Poppy Story.
3. There will be a First, Second and Third Place award in each Division Category. Category 1 displays must have been on display in a public place for a minimum of 3 days.
4. A report of District Judging must be sent to the Department Buddy Poppy Chairperson prior to the Department Convention. Any display not accepted at District level, or not entered in District judging will be ineligible for State Judging.
5. All displays entered and accepted at District level will be accepted for Department judging during the Department convention.
6. Forms for judging and reporting results will be distributed to all District Commander through Department HQ.
7. Poppies to be used in display contests are to be ordered from VFW Dept. HQ.
8. There will be four (4) judges. Each judge will grade all categories and disciplines within the category. The decision of the judges and that of the Department Buddy Poppy Display Chairperson will be final. During the judging, the entire area will be closed to all except the judges so as to insure impartial judging.

9. Previous Department winners are ineligible.
10. Official entry form for District and State is attached.

ALL DISTRICT CONTESTS SHOULD BE COMPLETED IN APRIL

The Districts should award prizes to their winner at their discretion. Each District entry will be allowed to enter in the Department Contest, in each of the 3 categories, however they must remain in the same category and divisions entered in the District judging. Any person or group of persons (except professional display builders), may enter a display. The display must be entered by a Post or Auxiliary.

All entries at the National Display Contest must be approved and sponsored by the Department Headquarters. No other entries will be accepted by officials of the National Contest. Department display contest winners will be announced at the Department Convention. Special forms will be given to those eligible for entry in National Competition. Do not take any entry to National without the proper forms as it will not be accepted.

Jim Johnson
Dept. of Arizona Buddy Poppy Chairperson

STATE CONVENTION 2017

Last year at the State Convention in Chandler we had a fantastic turnout for the Commander's & President's reception. We requested that each Post & Auxiliary buy at least 2 tickets to the event that honors the incoming Commander & President. This year at Fort McDowell we are requesting again, that each Post, Auxiliary and District buy at least 2 tickets. It is extremely important that we meet our food & beverage minimums (\$9000) for the hotel so that our meeting rooms at the convention are complimentary. This year, as requested, the installation of officers will be held in conjunction with the dinner.

2017 National Publications Contest

KANSAS CITY, Mo. – The Veterans of Foreign Wars of the United States is now accepting submissions for its 2017 National Publications Contest. Similar to last year, VFW publications published up to four times annually, or five or more times annually, will be judged in four categories. The categories are:

Overall Design and Content

Each category will be awarded three places: a grand award (first overall), silver (second overall) and bronze (third overall). Grand prize winners will receive a plaque, and the silver and bronze awards will take the form of a certificate suitable for framing.

The VFW Publication Department's awards system conforms to that of professional societies within the association publishing industry: National Mature Media Awards, Association Trends, Society of National Association Publications, Society of Professional Journalists and Communications Concepts. In other words, the same types of awards for which VFW magazine competes.

All entries submitted must have been published sometime between Jan. 1, 2016, and Dec. 31, 2016

Examples of eligible subjects for the Best Feature submissions include operations of state VA departments, National Guard/Reserve unit deployments overseas, troop-support activities, Department VFW programs, dedication of state memorials, state or local commemorative events for the 50th anniversary of Vietnam, and editorials advocating positions on veteran issues within your state or departments.

All entries should be sent directly to the VFW National Headquarters. This year, the competition will be open to any submission, not just the winning submissions from the Department level. This is to remove any bias at all levels. One copy of each submission should be mailed by April 3, 2017, to:

Publications Contest

VFW Magazine

406 West 34th Street, Suite 523

Kansas City, MO 64111

All entries should be sent directly to the VFW National Headquarters with this entry form

DISTRICT/POST PUBLICATION

Name of Publication: _____

District/Post Number: _____ Post Location: _____

Editor: _____ Editor's Email: _____

Editor's address (street): _____

City/State/Zip: _____

Publication Frequency: 1-4 times per year _____ 5 or more times per year _____

INSTRUCTIONS FOR PROPERLY SUBMITTING
POST CONVENTION REGISTRATION, DELEGATES, ALTERNATES AND ATTENDEES

NATIONAL BY-LAW - SECTION 222

Delegate strength shall be one for every thirty (30) members or fraction thereof in good standing. Delegates and alternates shall be elected in accordance with the Manual of Procedure.

Each Post will pay, in advance, a national convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten dollar (\$10) delegate fee.

ONLINE

Online submission is the most preferred method of submitting the National Convention-Post & Delegate registration fee(s). As Post Quartermaster, you will log into www.vfw.org and access the "Quartermaster Tools and Online Membership System" (OMS) under "Post Quartermaster Tools & Resources," click on "National Convention Registration" link. This is a 3-6 minute process for the average user. Please have the membership number available of all delegates, alternates and attendees you are registering.

Only a Post or Department Quartermaster, utilizing this system, can register the Post's Delegates online. Members accessing the National Convention website are registered as attendees only.

The Post registration fee of \$25 must be remitted *prior* to the convention; Post delegates will not be able to register their credentials unless this fee is paid.

MAIL-IN OR FAX

Enclosed with this notification is an invoice in the amount of \$25. Quartermasters may fill out and return this invoice using the enclosed pre-addressed, postage paid envelope. This form must be signed by the Adjutant or Quartermaster. The Post registration fee of \$25 must be remitted *prior* to the convention; Post delegates will not be able to register their credentials unless this fee is paid. When using the enclosed form you are required to include the membership number, name and address of all delegates, alternates and attendees you are registering.

DEFINITIONS

- Delegate-** Member (in good standing) of the Post elected to represent the Post in all business activity at the National Convention. Delegates elected under Section 222 of the National By-Laws and Manual of Procedure shall not be considered instructed and may exercise full authority in the duty performed.
- Alternate-** Member (in good standing) of the Post elected to represent the Post in all business activity at the National Convention in the event the elected delegate cannot attend. Alternates not fulfilling the role as "delegate" are considered "attendees."
- Attendee-** Any member in good standing may register for the National Convention. Registering for the National Convention is another way a member can show support for VFW programs. The \$10 registration fee entitles the member to a convention packet which may be picked up at the convention.

NOTIFICATION

Post Quartermasters will receive letter confirmation that the Post is registered.

Delegates, alternates and attendees will receive a confirmation letter. Included in this letter will be a request for emergency contact information. We are asking all to fill-out and bring this form with them to convention; this is voluntary, but recommended.

All notification will be sent USPS, 3-5 days after processing.

Any change to a delegate's status shall be reported to the Quartermaster General.



VETERANS OF FOREIGN WARS

406 West 34th Street, Kansas City, MO 64111

INVOICE

Due Upon Receipt

National Convention - Post & Delegate Registration

Section 222 of the National By-Laws states "Each Post will pay, in advance, a national convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten dollar (\$10) delegate fee." Each Post is encouraged to register at least one (1) delegate and one (1) alternate for every thirty (30) members or fraction thereof. Delegates and alternates shall be elected in accordance with the Manual of Procedure.

Any member in good standing may register for the National Convention. Registering for the National Convention is another way a member can show support for VFW programs. The ten dollar (\$10) registration fee entitles the member to a convention packet which may be picked up at the convention.

Please type or print each member's information below and designate as delegate, alternate or attendee.

(Any change to a delegate's status shall be reported to the Quartermaster General)

Registration Type	Membership Number	Member Name	Member Address	E-Mail	Amount
Post Registration Fee w/ Delegate					25.00
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee	CHOOSE ONLY ONE REGISTRATION TYPE PER LINE				
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					

Packets not picked up at the convention will not be mailed unless a request is received in writing within 60 days of the close of the convention.

Post Registration Fee with one (1) Delegate 25.00
 Add \$10.00 each additional Delegate/Alternate/Attendee _____
 TOTAL ENCLOSED _____

Signature of Adjutant or Quartermaster: _____

Post # _____

CHECK/MONEY ORDER VISA MASTER CARD DISCOVER AMERICAN EXPRESS

Card Number: _____

Expiration Date: _____

Card Holders Name: _____

Mail completed form to:
VFW Convention Registration
406 W. 34th St.
Kansas City, MO 64111

Hospital Report
2016-2017

Post	Dist	M	J	J	A	S	O	N	D	Total
1704	6	\$1,580.64		\$0.00	\$1,566.68	\$252.77	\$2,091.22	\$2,031.22	\$2,795.20	\$10,317.73
2364	6	\$1,299.38	\$1,392.63	\$1,346.72	\$1,333.69	\$1,010.08	\$897.09	\$1,516.59	\$1,417.15	\$10,213.33
8807	6	\$624.31	\$471.69	\$313.39	\$415.91	\$390.68	\$312.29	\$584.80	\$692.10	\$3,805.17
8987	6								X	\$0.00
9829	6	\$397.31	\$2,355.31	\$810.20	\$643.75	\$2,689.85	\$954.03	\$1,171.32	\$601.93	\$9,623.70
9907	6	\$1,314.51	\$1,235.59	\$1,558.16	\$2,170.98	\$2,868.79	\$1,954.60	\$2,641.09	\$1,649.65	\$15,393.37
836	7	\$1,766.25	\$593.15	\$1,022.40	\$300.00	\$625.36	\$1,661.38	\$4,528.60	\$5,647.52	\$16,144.66
2066	7	\$23.95	\$109.80	\$70.45						\$204.20
6271	7	\$194.68	\$170.45	\$205.60		\$223.80	\$152.80	\$47.90	\$103.50	\$1,098.73
9972	7	\$2,363.63	\$5,572.70	\$5,165.45	\$9,933.68	\$3,586.19	\$5,137.21	\$17,772.18	\$16,175.21	\$65,706.25
9977	7	\$0.00	\$168.90	\$0.00	\$0.00	\$0.00				\$168.90
10342	7	\$191.45	\$27.03	\$220.57	\$53.78	\$27.03	\$27.03	\$124.23		\$671.12
10385	7	\$147.02	\$1,567.07	\$0.00	\$0.00	\$1,536.98	\$143.40	\$1,483.78	\$69.05	\$4,947.30
10432	7									\$0.00
404	8	\$414.48	\$570.38	\$514.39	\$381.80	\$431.58	\$428.08	\$149.30		\$2,890.01
2190	8	\$0.00	\$0.00	\$46.83	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$46.83
2555	8	X	X	X						\$0.00
3516	8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6306	8	\$97.20	\$0.00	\$323.10	\$848.57	\$382.12	\$313.44	\$232.35	\$1,163.85	\$3,360.63
9401	8	\$2,008.99	\$2,064.22	\$2,153.86	\$2,778.22	\$2,018.55	\$2,041.80	\$3,305.65	\$1,949.52	\$18,320.81
9833	8	\$742.75	\$0.00	\$0.00	\$1,202.30	\$969.15	\$375.35	\$585.25	\$292.40	\$4,167.20
10005	8	\$191.80	\$48.46	\$93.56	\$160.50	\$356.79	\$141.74	\$469.90	\$230.80	\$1,693.55
10386	8	\$3,188.05	\$1,150.55	\$3,778.96	\$1,231.15	\$1,091.65	\$1,023.15	\$1,068.95	\$1,183.25	\$13,715.71
10726	8	\$82.00	\$82.00	\$100.45	\$427.95	\$523.20	\$325.29	\$621.40	\$434.00	\$2,596.29
11014	8		\$151.08	\$129.37	\$0.00	\$367.78	\$242.71	\$0.00	\$0.00	\$890.94
1677	10	\$0.00	\$0.00	\$0.00	\$0.00	\$154.90	\$0.00	\$0.00	\$357.85	\$512.75
3584	10	\$2,656.85	\$2,629.50	\$3,241.07	\$5,077.95	\$2,043.80	\$833.75	\$1,945.55	\$1,414.25	\$19,842.72
3713	10	\$4,912.25	\$2,218.20	\$2,356.40	\$1,156.60	\$1,528.60	\$2,091.75	\$2,603.12		\$16,866.92
7401	10	\$22.55	\$22.64	\$101.88	\$91.88	\$91.88	\$101.88	\$91.88	\$91.88	\$616.47
7968	10	\$1,554.23	\$1,970.98	\$2,480.41	\$2,970.53	\$4,608.10	\$2,806.83	\$4,908.10	\$4,431.56	\$25,730.74
8053	10	\$1,079.00	\$1,447.10	\$1,079.30	\$1,575.40	\$1,230.15	\$1,363.90		\$1,160.95	\$8,935.80
9399	10	\$1,988.77	\$3,143.65	\$2,560.50	\$2,769.50	\$4,687.85	\$1,989.43	\$2,811.90	\$2,688.12	\$22,639.72
12043	10	\$6,240.05	\$8,173.16	\$8,694.35	\$11,713.45	\$11,478.59	\$13,232.95	\$16,048.95	\$20,350.30	\$95,931.80
Totals		\$100,192.91	\$94,821.69	\$72,134.47	\$86,301.77	\$84,350.65	\$77,678.56	\$105,916.34	\$108,251.63	\$710,389.25

Veterans and Military Support
 May 2016 - April 2017

POST	DIST	M	J	J	A	S	O	N	D	J	F	M	A
1704	6	X	X	X	X	X	X	X	X				
2364	6	X	X	X	X	X	X	X	X				
8807	6	X	X	X		X	X	X	X				
8987	6	X	X										
9829	6	X	X	X	X	X	X	X	X				
9907	6	X	X	X	X	X	X	X	X				
836	7	X	X	X	X	X	X	X					
2066	7	X	X	X	X	X	X	X	X				
6271	7	X	X	X	X	X	X	X	X				
9972	7	X	X	X	X	X	X	X	X				
9977	7	X	X	X	X	X							
10342	7	X	X	X	X	X	X	X	X				
10385	7	X	X	X	X	X	X	X	X				
10432	7												
404	8	X	X	X	X	X	X	X	X				
2190	8	X	X	X	X	X	X	X	X				
2555	8	X	X	X	X								
3516	8	X	X	X	X	X	X	X	X				
6306	8	X	X	X	X	X	X	X	X				
9401	8	X	X	X	X	X	X	X	X				
9833	8	X	X	X	X	X	X	X	X				
10005	8	X	X	X	X	X	X	X	X				
10386	8	X	X	X	X	X	X	X	X				
10726	8	X	X	X	X	X	X	X	X				
11014	8				X	X		X	X				
1677	10	X	X	X	X	X	X	X	X				
3584	10	X	X	X	X	X	X	X	X				
3713	10	X	X	X	X	X	X	X					
7401	10	X	X	X	X	X	X	X	X				
7968	10	X	X	X	X	X	X	X	X				
8053	10	X	X	X	X	X	X	X	X				
9399	10	X	X	X	X	X	X	X	X				
12043	10	X	X	X	X	X	X	X	X				

Service Officer Report
2016-2017

POST	Dist	MAY	JUN	JULY	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR	APR	
6789	2	x	x	x	x	x	x	x						6789
6790	1	x	x	x	x	x	x	x	x					6790
7061	1	x	x	x	x	x	x	x	x					7061
7400	2	x	x	x	x	x	x	x	x					7400
7401	10	x	x	x	x	x	x	x	x					7401
7507	4	x	x	x	x	x	x	x	x	x				7507
7968	10	x	x	x	x	x	x	x	x					7968
8053	10	x	x	x	x	x	x	x	x	x				8053
8242	1	x	x	x	x	x	x	x	x					8242
8807	6	x	x	x	x	x	x	x						8807
8987	6	x	x	x	x	x	x	x						8987
9399	10	x	x	x	x	x	x	x	x					9399
9400	4	x	x	x	x	x	x	x	x					9400
9401	8	x	x	x	x	x	x	x	x					9401
9632	2	x	x	x	x	x	x	x	x					9632
9829	6	x	x	x	x	x	x	x	x					9829
9833	8	x	x	x	x	x	x	x	x					9833
9907	6	x	x	x	x	x	x	x	x					9907
9972	7	x	x	x	x	x	x	x	x					9972
9977	7	x	x	x	x	x								9977
10005	8	x	x	x	x	x	x	x	x	x				10005
10015	5	x	x	x	x	x	x	x	x	x				10015
10188	5	x	x	x	x	x	x	x	x					10188
10227	2	x	x	x	x	x	x	x	x					10227
10254	5	x	x	x	x	x	x	x	x	x				10254
10342	7	x	x	x	x	x	x	x	x					10342
10385	7	x	x	x	x	x	x	x	x					10385
10386	8	x	x	x	x	x	x	x	x					10386
10432	7													10432
10695	3	x	x	x										10695
10726	8	x	x	x	x	x	x	x	x					10726
11014	8	x	x	x	x	x	x	x	x					11014
12031	4	x	x	x	x	x								12031
12043	10	x	x	x	x	x	x	x	x					12043
12098	3	x	x	x	x	x	x	x	x	x				12098
12128	2	x	x	x	x	x	x	x	x	x				12128



The Daisy Mountain Veterans, with the support and cooperation of the American Legion Post 128 and VFW Post 12031, are proud to announce that a very deserving Veteran will be presented with an automobile.

This gift could not have been made without the assistance and generosity of the Texas Roadhouse and The Crossroads Church. In the past three years, this will make a total of 8 vehicles that have been presented to local Veterans. When we pool our assets, we are able to assist more Veterans.

We are extremely proud of our accomplishments to be able to help Veterans and their families.

Please join us at the Anthem Veterans Memorial as we honor this special Veteran on Saturday, February 25th at 10:00a.m. The Memorial is located in the Anthem Community Park.

For more information, please contact:

Dennis Hider, President Daisy Mountain Veterans

623-444-5010 Cell 707-601-3444 email decmh@cox.net

Daisy Mountain Veterans, Anthem Civic Building, 3701 W. Anthem Way, Ste. 202, Anthem, AZ 85086

**www.daisymtnvets.org
info@daisymtnvets.org**

VFW Post 9399 Henry Rifle Raffle And Other Prizes



Only 300 Tickets Sold

\$5.00 Each

Henry Frontier Lever Action (22,22LR)

**See Jim Johnson or Chuck Williams for Tickets
Drawing to be held as soon as all tickets are sold**

480-671-1651

MARICOPA COUNTY

STANDDOWN

February 9 & 10, 2017

Arizona State Fairgrounds Veterans Memorial Coliseum
1826 W. McDowell Rd. Phoenix, AZ 85007

Proud
Member of



Thursday Feb. 9

Court Registration
All Services

Friday Feb. 10

Courts
All Services

Saturday Feb. 11

Courts
NO Regular Services
Community Service for Courts
Site Clean Up

Provided Services to Include:

- VA Benefits Assistance
- Medical Services
- Mental Health Services
- Housing Assistance
- Employment Services
- Maricopa County / City Municipal Courts
- Substance Abuse Counselors and Referrals
- Social Security Information
- DES Employment & Benefits Assistance
- MVD - ID's and Drivers Licenses
- Legal Aid Assistance
- Sleeping Areas for Men, Women and Families
- Meals / Clothing / Haircuts / Showers
- Dental / Vision
- Storage for Personal Items
- Pet Care - all domestic animals welcome

Transportation pick up locations:

- V.A. Medical Center
650 E. Indian School Rd - PHX
- V.A. - CRRC
1500 E Thomas St - PHX
- C.A.S.S / Human Services Campus
230 S. 12th Ave - PHX
- Phoenix Rescue Mission
1801 S. 35th Ave - PHX
- USVETS - Phoenix
804 E. Jones Ave - PHX
- USVETS - Phoenix
3400 NW Grande Ave - PHX
- UMOM New Day Centers
3333 E. Van Buren - PHX
- Paz De Cristo Community Center
424 W. Broadway - Mesa
- M.A.N.A. House
755 E Willetta St - Phx

For more information:



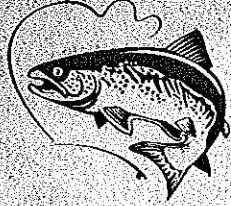
www.arizonastanddown.org 602.340.9393
Volunteers please visit: www.arizonastanddown.org/volunteer

Transportation begins at 8 a.m.

The Maricopa County Standdown is considered a 'Safe Zone' for Veterans

VETERANS SECOND ANNUAL

Sponsored by
San Tan Crown
Rotary Club

HOOKED On Healing VETERANS MOTORCYCLE RIDE

Benefiting Injured &
Homeless Veterans.

Join us as we ride to raise funds to
help our disabled and homeless
veterans.



Ride starts at Chandler
Harley-Davidson



Late Morning Stop: KIMMYZ
(first stop after registration).

With stops at:

Chandler Harley-Davidson
6895 W. Chandler Blvd. Chandler

KIMMYZ Grill (Sports & Spirits)
9261 Via de Ventura Ave. Scottsdale.

Hogs 'n Horses Saloon
6705 E Cave Creek Rd., Cave Creek

American Legion Post #58
16837 E. Parkview Ave., Fountain Hills.

Ends at American Legion Post #35
2240 W. Chandler Blvd. Chandler.

Additional Sponsors:



Western
Bank • Invest • Insure

*Cow Pie Bingo
Up to \$1,000 cash prize
plus many others

SATURDAY, FEBRUARY 25, 2017

Registration Opens 8:30 am

Proceeds benefit:

**PHOENIX
ROTARY
HEALING WATERS
FLY FISHING**



healingvets.org
info@healingvets.org
701-238-2310.